



**TOWN OF ARLINGTON**

**NOTICE OF MEETING**

**In accordance with the provisions of Massachusetts General Laws, Chapter 39,  
Section 23B, notice is hereby given of a meeting of the**

**Finance Committee**

**Monday, February 22, 2016**

**At**

**7:30 p.m.**

**Lyons Hearing Room**

**Arlington Town Hall**

**730 Massachusetts Avenue, Second Floor**

**Arlington, MA 02476**

**By Allan Tosti,  
Chairman, Finance Committee**

**Agenda**

- 1. Conservation Commission-Water Bodies – Article 47**
- 2. Commission on Arts and Culture – Article 44**
- 3. Capital Budget Capacity – Article 40**
- 4. Review Budgets**
- 5. Other Business as needed**